### REGULAR MEETING APRIL 26, 2022



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| January-2022 |     |             |     |             |     |     |  |  |  |
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| 30           | 31  |             |     |             |     |     |  |  |  |

| March-2022 |                               |    |    |    |    |    |  |  |  |  |
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| May-2022 |     |      |       |      |     |     |  |  |
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| July-2022 |     |       |      |       |     |     |  |  |  |
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|           | 9   | Septe | mber | -2022 |     |     |  |  |  |

| September-2022 |     |      |     |      |     |     |  |  |  |
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| November-2022 |     |             |     |        |     |     |  |  |  |
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| 20            | 21  | 22          | 23  | 24     | 25  | 26  |  |  |  |
| 27            | 28  | 29          | 30  |        |     |     |  |  |  |
|               |     | Holiday     |     | Meetir | ngs |     |  |  |  |

| February-2022 |                               |    |    |    |    |    |  |  |  |
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| 13            | 14                            | 15 | 16 | 17 | 18 | 19 |  |  |  |
| 20            | 21                            | 22 | 23 | 24 | 25 | 26 |  |  |  |
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| April-2022                    |     |      |       |      |     |     |  |  |  |
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| 17                            | 18  | 19   | 20    | 21   | 22  | 23  |  |  |  |
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| August-2022 |     |      |     |      |     |     |  |  |  |
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| 14          | 15  | 16   | 17  | 18   | 19  | 20  |  |  |  |
| 21          | 22  | 23   | 24  | 25   | 26  | 27  |  |  |  |
| 28          | 29  | 30   | 31  |      |     |     |  |  |  |

| October-2022 |     |      |     |      |     |     |  |  |  |
|--------------|-----|------|-----|------|-----|-----|--|--|--|
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| 16           | 17  | 18   | 19  | 20   | 21  | 22  |  |  |  |
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| December-2022 |     |      |     |             |     |     |  |  |
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| SUN           | MON | TUES | WED | <b>THUR</b> | FRI | SAT |  |  |
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| 11            | 12  | 13   | 14  | 15          | 16  | 17  |  |  |
| 18            | 19  | 20   | 21  | 22          | 23  | 24  |  |  |
| 25            | 26  | 27   | 28  | 29          | 30  | 31  |  |  |

Conferences

#### **Regular Meeting Agenda**

Florida Keys Mosquito Control District
Marathon Office
503 107<sup>TH</sup> Street, Marathon, FL

April 26, 2022 3:00 pm (approximate)

- 1.) Call to Order
- 2.) Roll Call

#### 3.) Community Input:

Community Input shall be heard prior to each specified agenda item.

The Board adheres to, and conducts each meeting in accordance with, Robert's Rules of Order. Presentations to the Board are limited to three (3) minutes for each individual speaker and five (5) minutes for the representative of a designated group. Transfer of time between individuals and/or groups is not permitted. Letters submitted to any Commissioner, the Executive Director, Executive Assistant, or any other District employee during a Board meeting will be placed into the record but will not additionally be read into the record at the meeting.

The Board welcomes public input but also must maintain order. Thus, community input is not a time for open dialogue between the Board and the speaker. Speakers should direct their comments to the Board and not to District staff or other audience members. Speakers should not expect Commissioners or staff to answer or respond to questions during community input. If appropriate, the Board may request the issue be added as a discussion item at a future District Board meeting. Furthermore, all speakers agree to abide by FKMCD's Code of Conduct Policy and Procedures Governing Meetings, Hearings, and Community Input, as adopted through Resolution 2021-02.

Any person who wishes to make public comment during this meeting may be heard by the Board, through the Board Chair, on any proposition before the Board by either (1) complete and provide the supplied community input card or inform the Clerk/Executive Assistant to the Board, specifying the agenda item; or (2) when remote means for input is allowed by the Board, calling 305-292-7190 or emailing the Clerk/Executive Assistant (currently <a href="mailto:ddarias@keysmosquito.org">ddarias@keysmosquito.org</a>) no later than 11:00 am on April 26, 2022. If attending remotely, you must remain available by phone from the hours of 1:00pm to 3:00pm.

#### 4.) Approval of Agenda

#### 5.) Consent Agenda

All items listed as Consent Agenda items are considered routine and non-controversial by the FKMCD Board and will be approved by a single motion. There will be no separate discussion of these items. Prior to this meeting, Board Members have had the opportunity to review each of these items and may request that any item be moved to an Action Item for individual consideration.

**a.) Minutes** of the March 15, 2022 Audit Committee, Sunshine Law Workshop and Regular Meeting PGS. 6-12

#### 6.) Attorney's Report

- 7.) Director's Report Pgs. 14-15
- 8.) Items for Board Discussion
- 9.) Items for Board Review and Action:
  - a.) Financial Reports (Holden)
    - I. Budget Analysis Pgs. 25-29
    - II. District Finances Pg. 30
    - III. Cash Disbursements through March 2022 Pgs. 31-34
  - **b.)** Meeting Ad Wording (Leal) Pg. 36
  - c.) Appointment of Career Service Council Representative (Behrend) Pg. 37
  - d.) Administrative Policy: Secretary/Treasurer Responsibilities (McDonald) Pg. 39
  - e.) District 3-Year Strategic Plan: 2022-2025 (Leal) Pgs. 41-49
- 10.) Good of the Order
- 11.) Meeting Adjourned

## <u>Item 5a</u>

# Approval of Minutes

#### **Audit Committee Meeting Minutes**

#### Florida Keys Mosquito Control District

Marathon Office 503 107<sup>th</sup> Street Marathon, FL 33050 March 15, 2022 1:00 pm

The Board of Commissioners of the Florida Keys Mosquito Control District held an Audit Committee Meeting on March 15, 2022 at the FKMCD Marathon office.

**Present Were**: Phillip Goodman, Commissioner; Dr. Stanley Zuba, Commissioner; Tom McDonald, Secretary/Treasurer; Andrea Leal, Executive Director; Dale Coburn, Board Attorney. Brandon Pinder, Commissioner, and Jill Cranney, Chairman, were present via the telephone.

**Employees Present Were**: Bruce Holden, Director of Finance; Mikki Coss, Director of Operations; Michael Behrend, Director of Human Resources; Chad Huff, Public Education & Information Officer; Joshua Kogut, Director of Aerial Operations; Deanna Darias, Executive Assistant; Tony Nunez, Chief Technology Officer.

Invited Guests Present: None

Community Input: None.

**Approval of Agenda**: Commissioner Goodman asked the Board if there were any corrections or additions to the agenda, having none, the agenda was unanimously approved. A motion was made by Commissioner Goodman, seconded by Commissioner McDonald and passed unanimously to approve Chairman Cranney to run the meeting via telephone, and Commissioner Pinder to participate in the Audit Committee Meeting and Sunshine Law Workshop via telephone.

#### **Items for Board Discussion:**

**8a.)** 2020-2021 Audit Planning – Chairman Cranney advised the committee that the planning process for the 2020-2021 audit year is moving smoothly and the actuarial report has been completed. The auditors are in receipt of all items from FKMCD and we are waiting for them to finish the audit. The auditors are requesting to present the financial statements at the May Board Meeting.

Items for Board Review and Action: None

Good of the Order: None

There being no further business to come before the Board the meeting was adjourned.

| F | Respectfully submitted,         |
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| 7 | Andrea Leal. Executive Director |

| Board of Commissioners                |
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Jill Cranney, Chairman

Thomas McDonald, Secretary-Treasurer
For additional information, please refer to www.keysmosquito.org.

#### **Sunshine Law Workshop Minutes**

Florida Keys Mosquito Control District
Marathon Office
503 107<sup>™</sup> St.
Marathon, FL 33050

March 15, 2022 1:12 PM

The Board of Commissioners of the Florida Keys Mosquito Control District held a Sunshine Law Workshop on Tuesday, March 15, 2022.

**Present Were:** Phillip Goodman, Chairman; Dr. Stanley Zuba, Vice-Chair; Tom McDonald, Secretary-Treasurer; Andrea Leal, Executive Director; Dale Coburn, Board Attorney. Brandon Pinder, Commissioner was present via telephone. Jill Cranney, Commissioner was absent.

**Employees Present:** Bruce Holden, Director of Finance; Mikki Coss, Director of Operations; Michael Behrend, Director of Human Resources; Chad Huff, Public Education & Information Officer; Joshua Kogut, Director of Aerial Operations; Robert Lee, Director of Aircraft Maintenance; Deanna Darias, Executive Assistant; Tony Nunez, Chief Technology Officer.

**GUESTS PRESENT: None** 

**APPROVAL OF AGENDA**: Chairman Goodman asked the Board if there were any corrections or additions to the agenda, having none the agenda was unanimously approved.

Chairman Goodman announces the purpose of this workshop is to provide an overview and updates as to Florida Government Sunshine Law, including General Sunshine Law summary, changes due to Covid-19, and Public Records.

#### **DISCUSSION:**

Dale Coburn, Board Attorney, gave a presentation to the commissioners about the Sunshine Law. He explained what is, and is not, acceptable conversations for commissioners to have outside of meetings. He also explained the consequences of violating the Sunshine Law. Topics included Open Meetings, communications via technology, public records requests, using staff as liaisons with other commissioners, polling, and other more. The Governor had suspended in-person quorum requirements due to Covid-19, however that has since been lifted and is back to normal.

**ADJOURN:** There being no further business to come before the Board, the workshop was adjourned. Chairman Goodman advised we will be having a Strategic Plan Workshop on April 26<sup>th</sup>, 2022.

| <br>Respectfully subr | nitted, |
|-----------------------|---------|
|                       |         |
| <br>Andrea Leal       |         |
|                       |         |

| Board of Commissioners                 |
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| Florida Keys Mosquito Control District |
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Phillip L. Goodman, Chairman

Thomas McDonald, Secretary-Treasurer For additional information, please refer to www.keysmosquito.org.



#### **Regular Meeting Minutes**

## Florida Keys Mosquito Control District Marathon Office 503 107<sup>th</sup> Street Marathon, FL 33050

March 15, 2022 1:51 pm

The Board of Commissioners of the Florida Keys Mosquito Control District held a Regular Meeting on March 15, 2022 at the FKMCD Marathon office.

**Present Were**: Phillip Goodman, Chairman; Dr. Stanley Zuba, Vice-Chair; Tom McDonald, Secretary/Treasurer; Andrea Leal, Executive Director; Dale Coburn, Board Attorney. Brandon Pinder, Commissioner was present via telephone; Jill Cranney, Commissioner was absent.

**Employees Present Were**: Bruce Holden, Director of Finance; Mikki Coss, Director of Operations; Josh Kogut, Director of Aerial Operations; Michael Behrend, Director of Human Resources; Chad Huff, Public Education & Information Officer; Robert Lee, Director of Aircraft Maintenance; Deanna Darias, Executive Assistant; Tony Nunez, Chief Technology Officer.

Invited Guests Present: None.

Community Input: None.

Approval of Agenda: Chairman Goodman asked the Board if there were any corrections or additions to the agenda, having none, the agenda was unanimously approved. A motion was made by Commissioner McDonald, seconded by Commissioner Zuba and passed unanimously to approve the Consent Agenda. A motion was made by Chairman Goodman, seconded by Commissioner Zuba and passed unanimously to approve Commissioner Cranney and Commissioner Pinder to participate in the Regular Meeting via telephone.

**Attorney's Report:** Dale Coburn, Board Attorney, provided the Board with an update regarding the Cyber Insurance Reimbursement with the insurance carrier. Dale Coburn, was contacted by an attorney representing the insurance carrier who requested an extension to review the materials pertaining to the case and our attorneys granted that extension.

Director's Report: Andrea Leal, Executive Director, reviewed final Dengue cases from 2020, which amounted to 72, this has increased slightly due to visitors that live overseas and the cases just being connected to the Dengue outbreak in the same Key Largo area. Operations have been keeping steady and have had some truck missions in the past few weeks. The District has narrowed our focus down to 2-3 local businesses that are Upper Keys Hotspots and we have been working diligently with these business owners to clean up the areas and prevent further breeding. Chairman Goodman visited the sites in person and recommended the other Commissioners to take the time to visit these hotspots. We had a booth at the Marathon Seafood Festival to educate the community, which was a great success with 1,000+ visitors. FKMCD had one press release regarding the extension of the Experimental Use Permit from the EPA being approved to continue our work with Oxitec; we are waiting for the Department of Agriculture and Consumer Services approval before we start any releases for the upcoming year. FKMCD and Oxitec will be holding a public webinar to review the results from last year and the future plans for the upcoming year. The District traveled to AMCA in Jacksonville, HAI Heli-Expo in Dallas and we held an All Hands Field Training

for staff in Marathon. A drone company, Leading Edge/Target Specialties will be holding a Drone Demonstration at the Marathon location at the end of March.

#### **Items for Board Discussion:**

**8a.)** Administrative Policy: Secretary/Treasurer Responsibilities — Tom McDonald, Commissioner, reviewed the updated guidelines created for the Secretary/Treasurer position on the Board. After review it was decided that guidelines would be updated to reflect the discussion from today and brought back to the next meeting as an action item.

#### Items for Board Review and Action:

**9a.) Financial Reports** – Bruce Holden, Director of Finance, discussed the Budget Summary and noted we spent \$2,000.00 out of the State Fund for DODD travel; the Local Fund is coming in right at our seven year average, which is great with the cost of inflation. We have over 13 million dollars in the bank going into the season. A motion was made by Commissioner Zuba, seconded by Commissioner McDonald and passed unanimously to accept the financial reports for February 2022.

**9b.)** RFP 2022-02 Generator Replacement – Bruce Holden, Director of Finance, advised the Board that 7 total bids were received during the bid opening for the Generator Replacement at the Key Largo facility. The Bid Opening Committee recommended awarding the contract for the Generator to Zabatt Power Systems, taking into consideration cost, supply issues, and references. The total cost will be \$70,260.17 and the timeline to install is roughly one year. A motion was made by Commissioner Zuba, seconded by Commissioner McDonald, and passed unanimously to approve RFP 2022-02 Generator Replacement awarding the bid to Zabatt Power Systems. After a roll call vote, it was unanimously approved.

*9c.) May Meeting Date Change* – Andrea Leal, Executive Director, advised the Board that the Annual Washington Conference is scheduled for May 17<sup>th</sup> – 18<sup>th</sup>, 2022, which is FKMCD's May meeting date. After some discussion, the Board voted to change the FKMCD meeting date to May 10<sup>th</sup>, 2022. *A motion was made by Commissioner Zuba, seconded by Commissioner McDonald and passed unanimously* to move the May Board meeting to May 10<sup>th</sup>.

**9d.**) **Executive Director Annual Evaluation** – Michael Behrend, Director of Human Resources, advised each Commissioner had completed their evaluations with Director Leal. She expressed her appreciation for her team and the amazing job they all do on a daily basis. The Commissioners thanked her for the outstanding job that she is doing for the District. A motion was made by Chairman Goodman, seconded by Commissioner McDonald and passed unanimously to give a Vote of High Confidence going forward to Director Leal.

#### Good of the Order:

• Chairman Goodman discussed the next meeting of the Board to be held on April 26, 2022 at 1pm and advised the Board there would be an Audit Committee Meeting, Regular Meeting, Retiree Healthcare Trust Meeting and Strategic Plan Workshop.

There being no further business to come before the Board the meeting was adjourned.

| And the desired | Andrea Leal     | Respectfully s | ubmitte | d, |
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| And the death   | <br>Andrea Leal |                |         |    |
| A day to t      | <br>Andrea Leal |                |         |    |
|                 | Andrea Lear     |                |         |    |

| Board of Commissioners                |    |
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| Florida Keys Mosquito Control Distric | ct |

Phillip L. Goodman, Chairman

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Thomas McDonald, Secretary-Treasurer
For additional information, please refer to www.keysmosquito.org.



## <u>Item 7</u>

# Director's Report

#### April 2022 Director's Report

#### State of Florida Mosquito-Borne Disease Update (as of 04/16/2022)

- 1. Monroe County (2020)
  - a. Dengue: 72 local
- 2. All of Florida (2022)
  - a. Dengue: 0 local, 16 travel-related
  - b. Zika: 0 local, 0 travel-related
  - c. Chikungunya: 0 local, 0 travel-related
  - d. West Nile Virus: 0 human cases
  - e. Eastern Equine Encephalitis: 0 human cases

#### **Operations Summary**

- 1. Adult Mosquitoes
  - a. Salt Marsh mosquito numbers similar to historical average throughout the Keys in March
  - b. No aerial adulticide missions were conducted in March
  - c. No truck adulticide missions were conducted in March
  - d. Aedes aegypti numbers continued to remain well below thresholds throughout the Keys in March
    - i. Upper Keys Hotspot Update: Narrowed our focus to 3 businesses and will continue working closely with them on clean-ups and options
- 2. Larval Mosquitoes
  - a. Rainfall continued throughout the Keys in March, but at lower accumulation
  - b. Four (4) aerial granular larvicide missions were completed in March, treating approximately 1,500 acres; this is right at the historical average for March
  - c. No aerial liquid larvicide missions were conducted in March
- 3. Service Requests received (100) were at the historical average for March, majority of which requesting a fog truck or inspection

#### Community Outreach/Education

- 1. Schools
  - a. Switlik Elementary School Truck Day, 4/29
  - b. Poinciana Elementary School Career Day, 4/29
- 2. Community Events/Outreach
  - a. Ocean Reef Aerial Open House, 4/9
  - b. Marathon Earth Day Celebration: Sombrero Beach, 4/22
  - c. Mote Marine Ocean Festival: Key West, 4/23
  - d. Key Largo Community Neighborhood Association, 6/29
- 3. Media
  - a. Weekly Radio, US 1
  - b. Oxitec Project press coverage

#### **Human Resources**

- 1. New Hires
  - a. June Artiles-Perry (Lower Keys Inspector)
  - b. Keith Hietanen (Middle Keys Inspector)
  - c. Emily Garner (Upper Keys Inspector)
- 2. Current Openings
  - a. Lower Keys Field Inspector (1 position): interviews ongoing
  - b. Pilot (Middle Keys): interviews ongoing

c. Part-time Trap Technician (2 positions): interviews ongoing

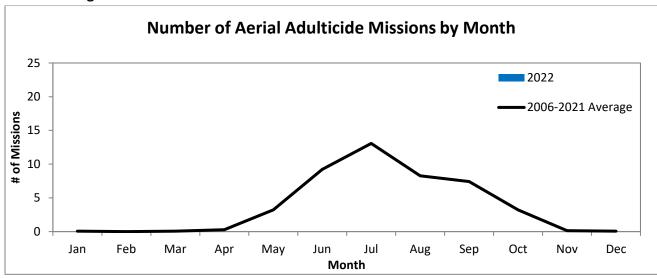
#### Other Items

- 1. Employee of the Quarter
- 2. Travel/Training
  - a. Airbus Training (Dallas, TX): 3/20/22 4/9/22; James Ozmar and Adriaan Hereijgers
  - b. Clarke Seminar All-Staff Training (Marathon): 4/12/22
  - c. Lee County Aerial Workshop (Ft. Myers, FL): 4/19/22 4/21/22
    - Attendees: Andrea Leal, Chad Huff, Josh Kogut, Paul Pignataro, Rob Lee, Roka Wolgamott
    - Invited Panelist: Paul Pignataro
- 3. Drone Legislation Update
- 4. Leading Edge/Target Specialties: Drone Demonstration 3/31/22 4/1/22
- 5. After Action Items
  - a. None

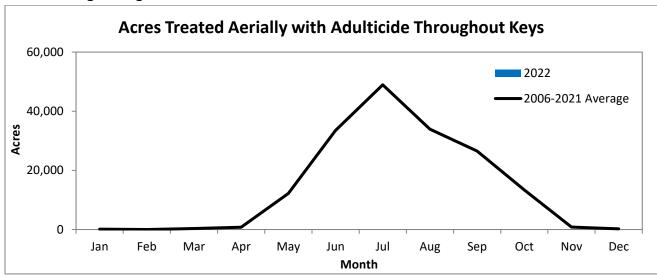
#### Florida Keys Mosquito Control Operations Report

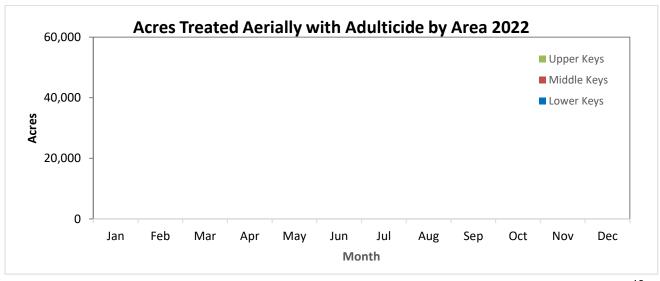
(Adjusted through April 1, 2022)

#### Aerial Adulticiding Missions in March 2022: 0

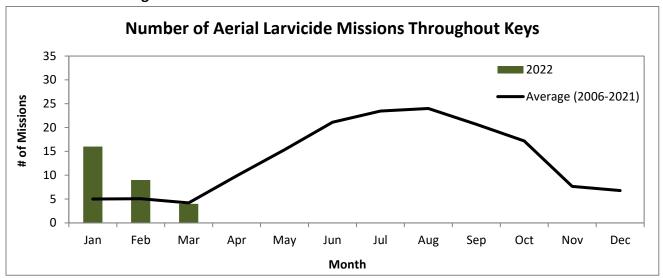


#### Aerial Adulticiding Acreage in March 2022: 0

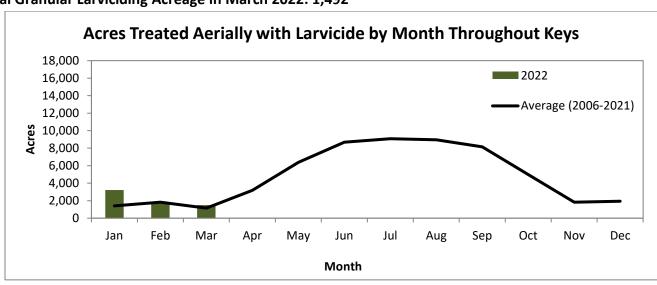


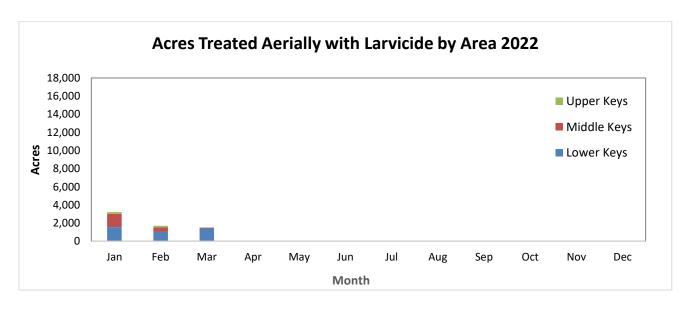


Aerial Granular Larviciding Missions in March 2022: 4

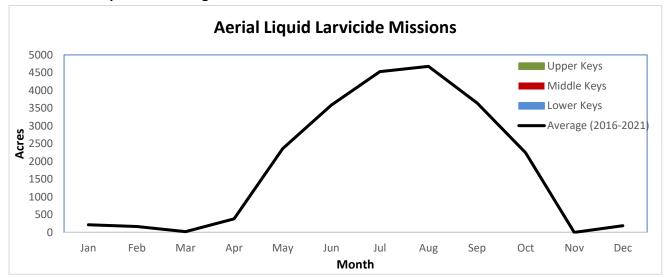


Aerial Granular Larviciding Acreage in March 2022: 1,492

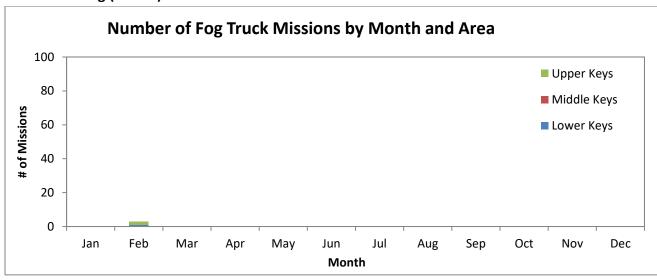




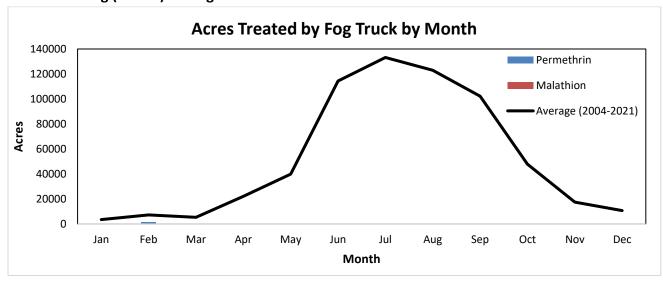
#### Number of Aerial Liquid Larviciding Missions in March 2022: 0



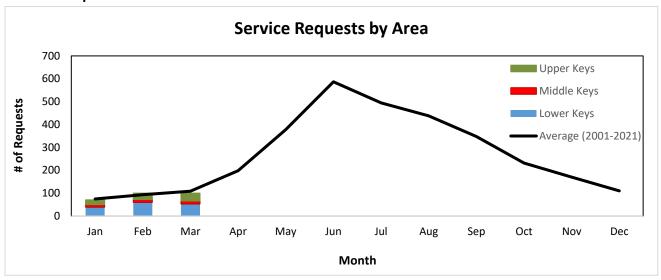
#### Ground Adulticiding (Trucks) Missions in March 2022: 0

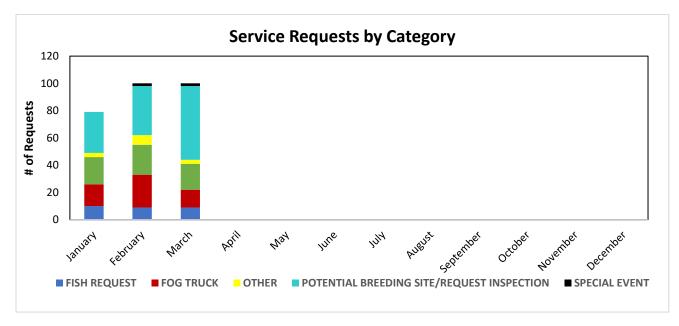


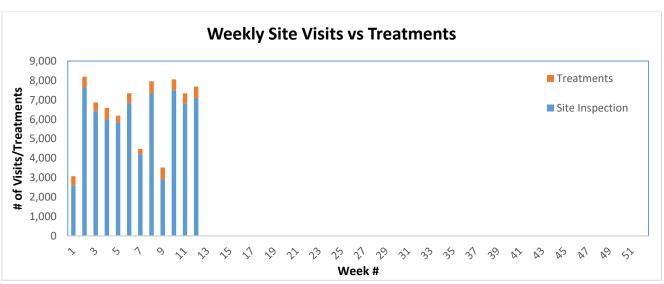
#### Ground Adulticiding (Trucks) Acreage in March 2022: 0



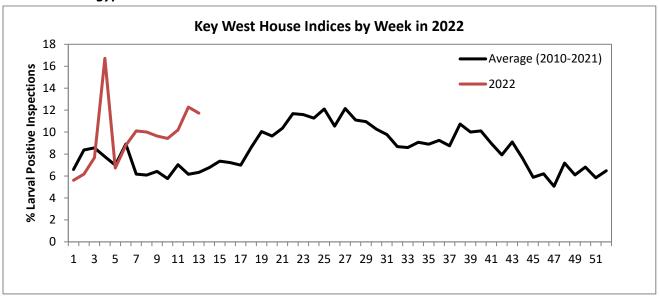
#### **Total Service Requests for March 2022: 100**



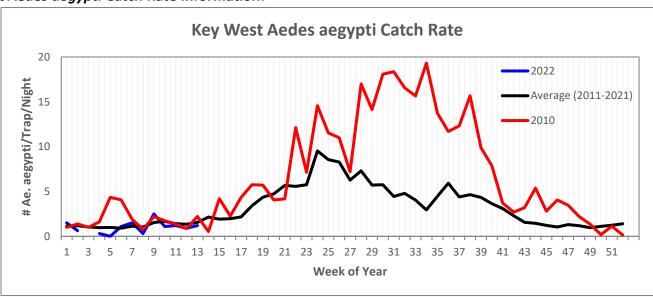


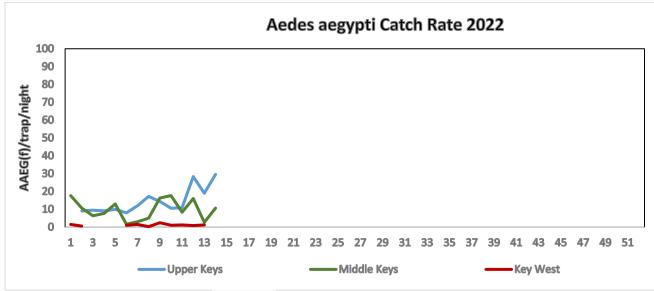


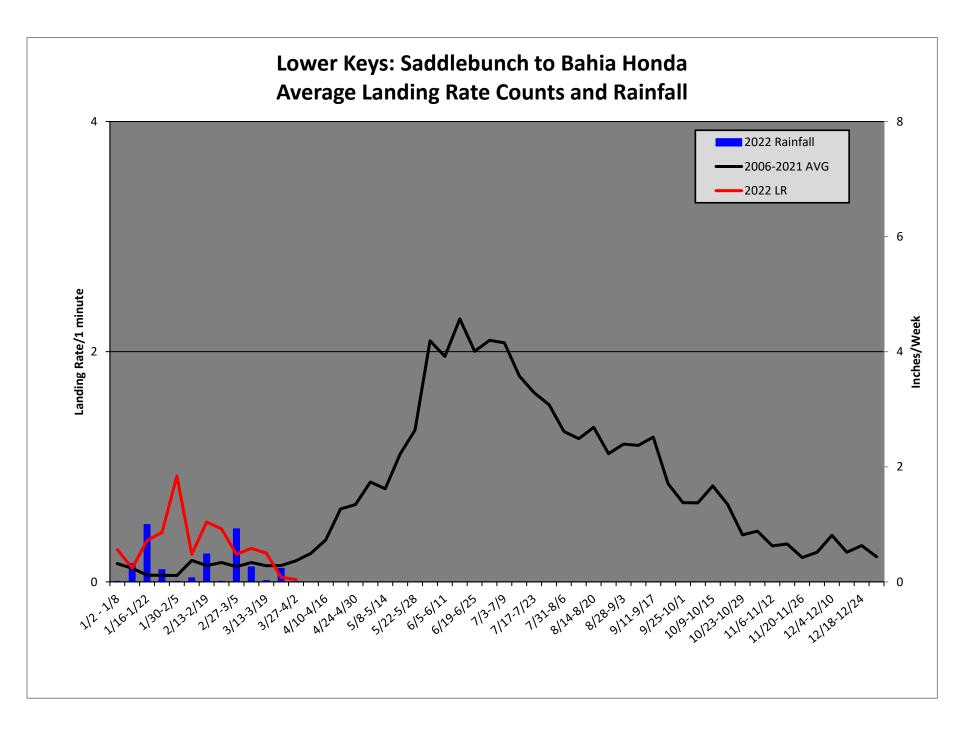
#### Key West Aedes aegypti Larval Information:

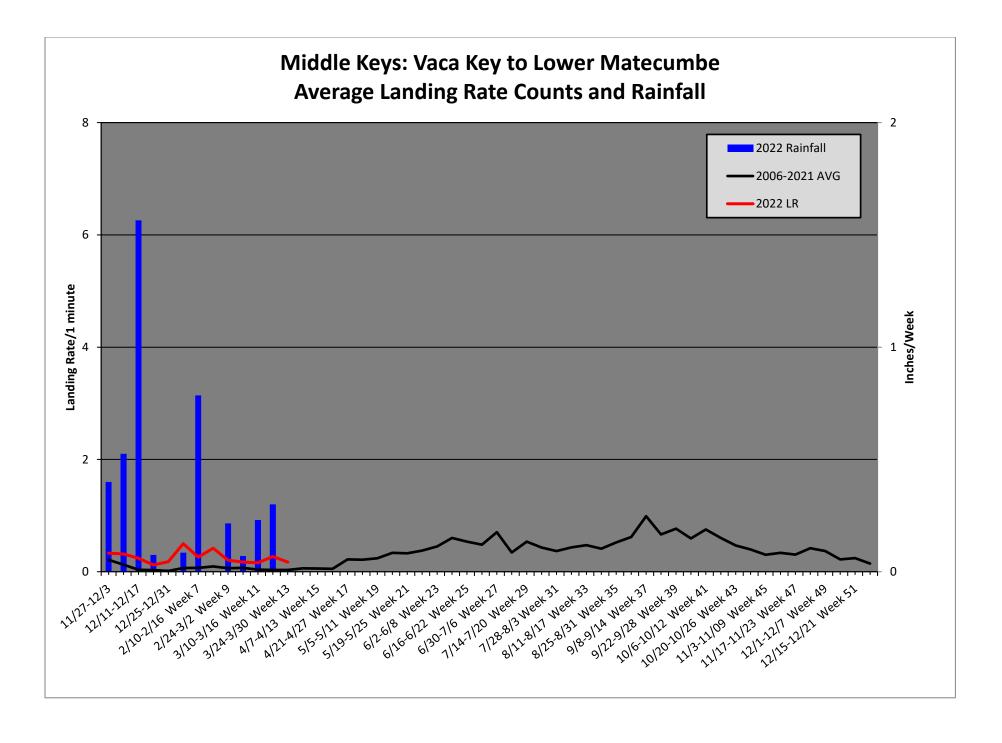


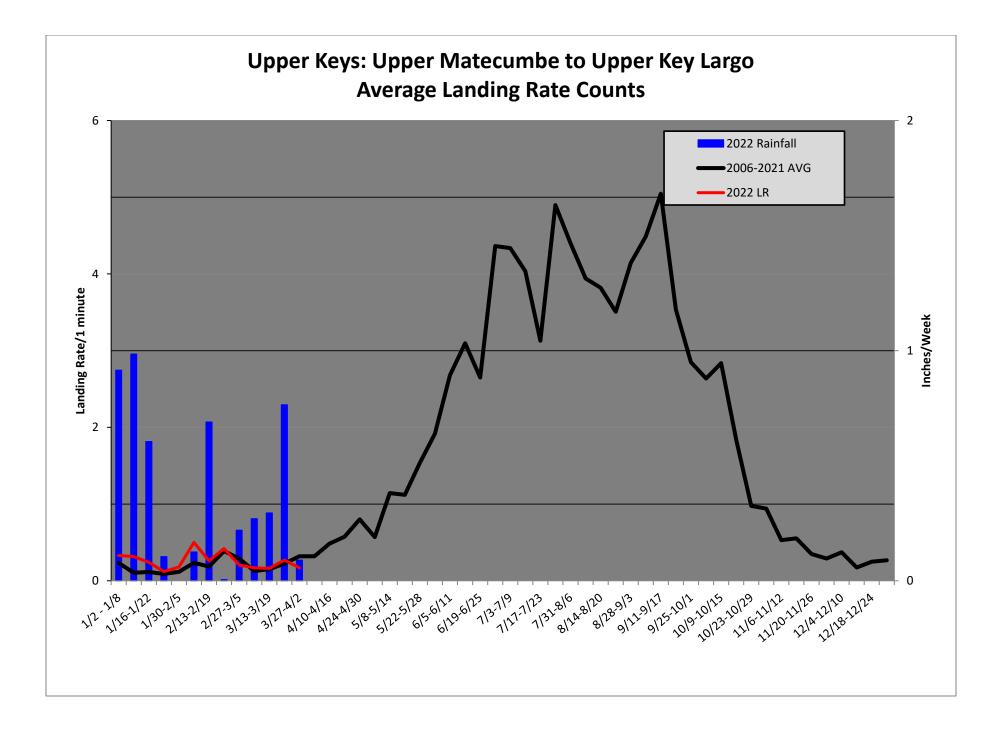
#### Adult Aedes aegypti Catch Rate Information:











## <u>Item 9a</u>

## Financial Reports

Budget Analysis
District Finances
Cash Disbursement

#### FLORIDA KEYS MOSQUITO CONTROL DISTRICT MONTHLY BUDGET ANALYSIS FISCAL YEAR 2021-2022 MARCH 2022

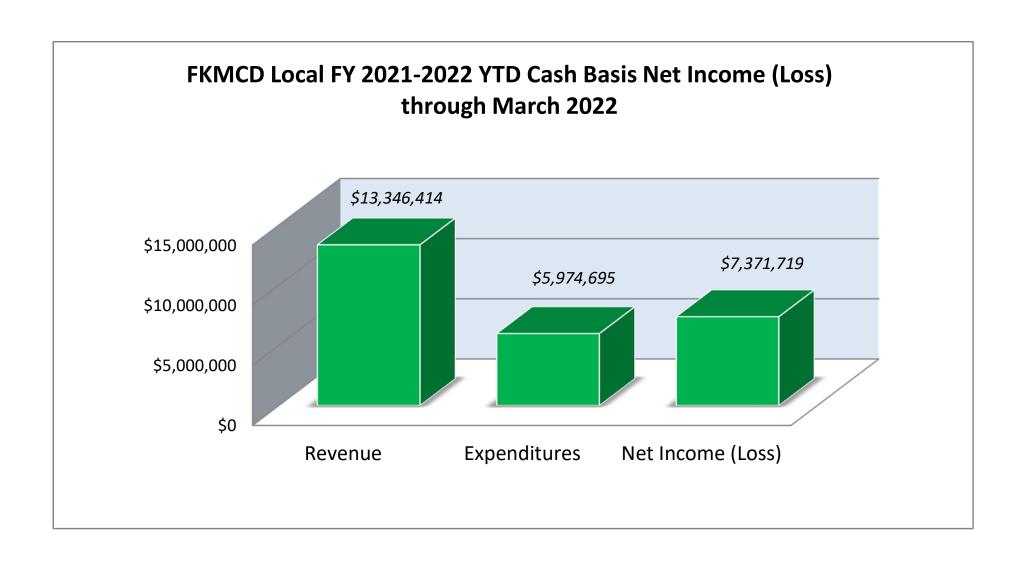
#### **STATE FUND**

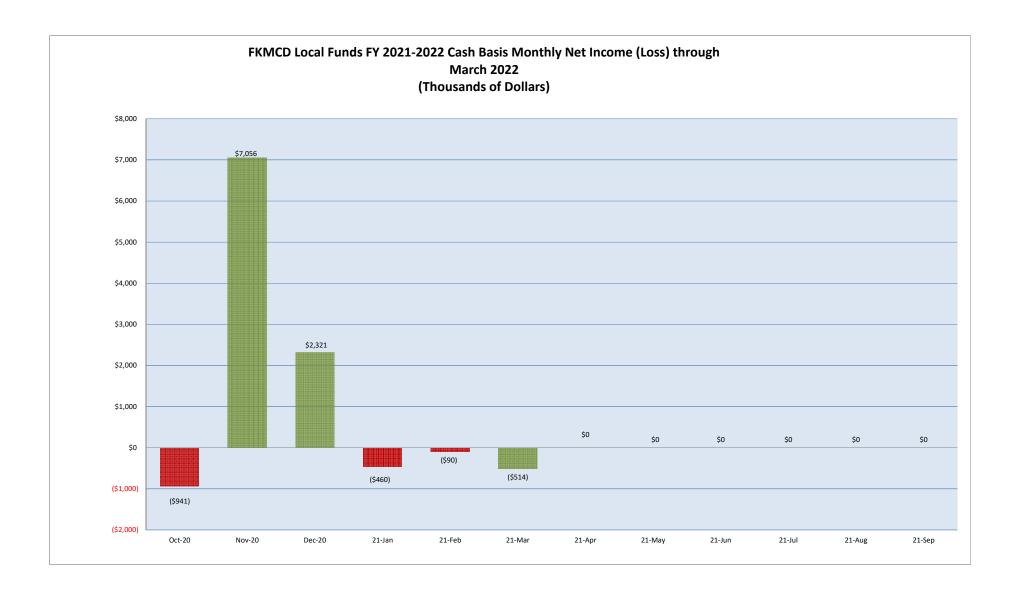
| ACCT. NO | ITEM  | Annual Budget | Current March<br>Actual | Prior Year Month | Current YTD -<br>Actual | Prior Year YTD<br>Actual | Current Annual:<br>Unexpended         | Year on Year<br>Variance |
|----------|---|---------------|-------------------------|------------------|-------------------------|--------------------------|---------------------------------------|--------------------------|
| 10       | Personal Services 11 - 15                       |               |                         |                  |                         |                          | 0.00                                  | 0.00                     |
| 20       | Personal Service Benefits 21 - 25               |               |                         |                  |                         |                          | 0.00                                  | 0.00                     |
| 30       | Operating Expense 31 - 34                       |               |                         |                  |                         |                          | 0.00                                  | 0.00                     |
| 40       | Travel and Per Diem 40.1 - 40.3                 | 15,000.00     |                         |                  | 1,915.95                | 0.00                     | 13,084.05                             | 1,915.95                 |
| 41       | Communication Services                          |               |                         |                  |                         |                          | 0.00                                  | 0.00                     |
| 42       | Freight Services                                |               |                         |                  |                         |                          | 0.00                                  | 0.00                     |
| 43       | Utility Services                                |               |                         |                  |                         |                          | 0.00                                  | 0.00                     |
| 44       | Rentals and Leases                              |               |                         |                  |                         |                          | 0.00                                  | 0.00                     |
| 45       | Insurance                                       |               |                         |                  |                         |                          | 0.00                                  | 0.00                     |
| 46       | Repair and Maintenance Service 46.1 - 46.6      |               |                         |                  |                         |                          | 0.00                                  | 0.00                     |
| 47       | Printing/Binding                                |               |                         |                  |                         |                          | 0.00                                  | 0.00                     |
| 48       | Promotional Activities                          |               |                         |                  |                         |                          | 0.00                                  | 0.00                     |
| 49       | Other Current Charges and Obligations           |               |                         |                  |                         |                          | 0.00                                  | 0.00                     |
| 51       | Office Supplies/Materials                       |               |                         |                  |                         |                          | 0.00                                  | 0.00                     |
| 52.1     | Gas/Oil/Lube                                    |               |                         |                  |                         |                          | 0.00                                  | 0.00                     |
| 52.2     | Chemical/Solvents/Additives                     | 1,133,275.23  |                         |                  | 233,812.50              | 0.00                     | 899,462.73                            | 233,812.50               |
| 52.3     | Clothing and Wearing Apparel                    |               |                         |                  |                         |                          | 0.00                                  | 0.00                     |
| 52.4     | Miscellaneous Supplies and Incidental           |               |                         |                  |                         |                          | 0.00                                  | 0.00                     |
| 52.5     | Tools and Small Implements                      |               |                         |                  |                         |                          | 0.00                                  | 0.00                     |
| 54       | Books, Publications, Subscriptions, Memberships |               |                         |                  |                         |                          | 0.00                                  | 0.00                     |
| 55       | Training  | 8,764.00      |                         |                  | 0.00                    | 2,190.00                 | 8,764.00                              | (2,190.00)               |
| 60       | Capital Outlay 61 - 64                          | 194,038.00    |                         |                  |                         |                          | 194,038.00                            | 0.00                     |
| 71       | Debt Service-Principal                          |               |                         |                  |                         |                          |                                       |                          |
| 72       | Debt Service-Interest                           |               |                         |                  |                         |                          |                                       |                          |
| 89       | Contingency (current year)                      | 50,000.00     |                         |                  |                         |                          | 50,000.00                             |                          |
| 99       | Payment of Prior Year Accounts                  |               |                         |                  |                         |                          |                                       |                          |
| 0.001    | Reserves - Future Capital Outlay                |               |                         |                  |                         |                          |                                       |                          |
| 0.002    | Reserves - Self Insurance                       |               |                         |                  |                         |                          | a a a a a a a a a a a a a a a a a a a |                          |
| 0.004    | Reserves - Sick and Annual Leave                |               |                         |                  |                         |                          |                                       |                          |
|          | TOTAL:  | 1,401,077.23  | 0.00                    | 0.00             | 235,728.45              | 2,190.00                 | 1,165,348.78                          | 233,538.45               |

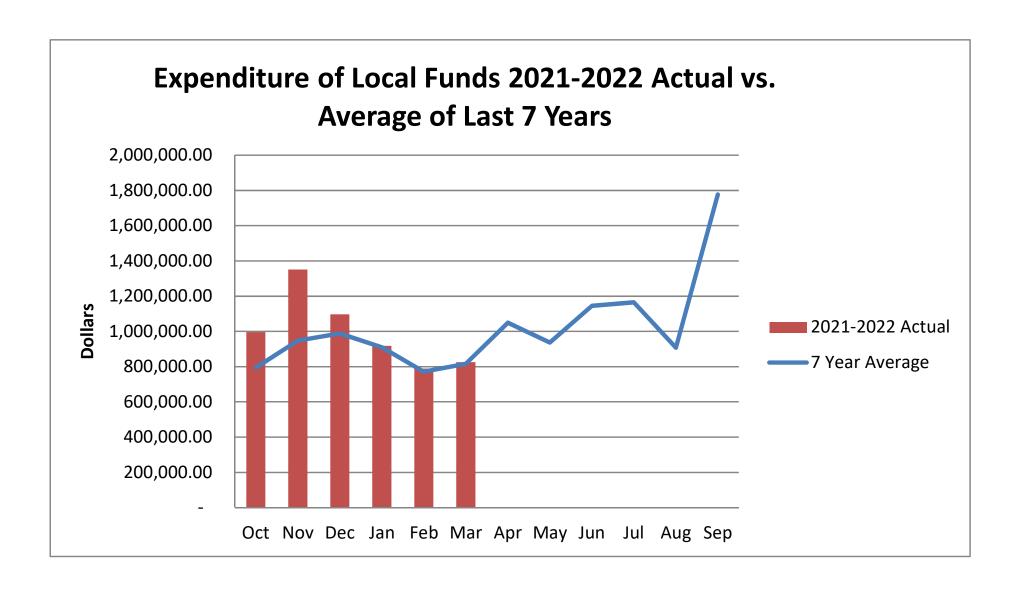
#### FLORIDA KEYS MOSQUITO CONTROL DISTRICT MONTHLY BUDGET ANALYSIS FISCAL YEAR 2021-2022 MARCH 2022

#### **LOCAL FUND**

| ACCT. NO | ITEM  | Annual Budget | Current March<br>Actual | Prior Year<br>Month | Current YTD -<br>Actual | Prior Year YTD<br>Actual | Current Annual:<br>Unexpended | Year on Year<br>Variance                |
|----------|---|---------------|-------------------------|---------------------|-------------------------|--------------------------|-------------------------------|---|
| 10       | Personal Services 11 - 15                       | 5,107,273.00  | 351,917.26              | 345,973.72          | 2,311,034.94            | 2,284,242.28             | 2,796,238.06                  | 26,792.66                               |
| 20       | Personal Service Benefits 21 - 25               | 3,638,882.00  | 246,351.46              | 270,670.48          | 1,436,504.39            | 1,553,608.49             | 2,202,377.61                  | (117,104.10)                            |
| 30       | Operating Expense 31 - 34                       | 1,034,039.00  | 30,314.97               | 41,141.47           | 583,609.84              | 1,014,702.25             | 450,429.16                    | (431,092.41)                            |
| 40       | Travel and Per Diem 40.1 - 40.3                 | 140,985.00    | 14,475.26               | 2,601.99            | 45,167.48               | (3,257.18)               | 95,817.52                     | 48,424.66                               |
| 41       | Communication Services                          | 100,100.00    | 11,235.06               | 7,297.85            | 46,101.87               | 49,141.68                | 53,998.13                     | (3,039.81)                              |
| 42       | Freight Services                                | 12,020.00     | 2,042.84                | 576.07              | 7,762.76                | 7,718.57                 | 4,257.24                      | 44.19                                   |
| 43       | Utility Services                                | 114,650.00    | 7,052.51                | 6,500.72            | 47,899.36               | 36,347.59                | 66,750.64                     | 11,551.77                               |
| 44       | Rentals and Leases                              | 941,243.00    | 9,656.77                | 11,228.36           | 69,610.40               | 48,142.15                | 871,632.60                    | 21,468.25                               |
| 45       | Insurance                                       | 773,570.00    | 0.00                    |                     | 4,302.70                | 4,663.00                 | 769,267.30                    | (360.30)                                |
| 46       | Repair and Maintenance Service 46.1 - 46.6      | 564,556.00    | 46,267.86               | 45,919.19           | 275,878.30              | 167,914.99               | 288,677.70                    | 107,963.31                              |
| 47       | Printing/Binding                                | 4,050.00      | 332.95                  | 0.00                | 1,903.80                | 1,259.53                 | 2,146.20                      | 644.27                                  |
| 48       | Promotional Activities                          | 15,000.00     | 1,050.00                | 0.00                | 5,019.00                | 1,998.00                 | 9,981.00                      | 3,021.00                                |
| 49       | Other Current Charges and Obligations           | 511,115.00    | 327.80                  | (42,120.30)         | 502,688.75              | 3,306.91                 | 8,426.25                      | 499,381.84                              |
| 51       | Office Supplies/Materials                       | 92,200.00     | 14,377.45               | 2,200.74            | 32,716.05               | 12,056.35                | 59,483.95                     | 20,659.70                               |
| 52.1     | Gas/Oil/Lube                                    | 218,967.00    | 12,169.98               | 7,476.66            | 92,279.54               | 64,951.34                | 126,687.46                    | 27,328.20                               |
| 52.2     | Chemical/Solvents/Additives                     | 910,666.43    | 44,846.08               | 0.00                | 303,128.71              | 164,327.76               | 607,537.72                    | 138,800.95                              |
| 52.3     | Clothing and Wearing Apparel                    | 40,830.00     | 497.37                  | 622.61              | 21,336.81               | 16,591.20                | 19,493.19                     | 4,745.61                                |
| 52.4     | Miscellaneous Supplies and Incidental           | 195,330.00    | 10,661.30               | 4,572.42            | 37,494.82               | 29,425.36                | 157,835.18                    | 8,069.46                                |
| 52.5     | Tools and Small Implements                      | 10,000.00     | 443.50                  | 918.40              | 6,525.62                | 1,721.93                 | 3,474.38                      | 4,803.69                                |
| 54       | Books, Publications, Subscriptions, Memberships | 85,310.00     | 14,226.10               | 165.00              | 41,582.60               | 26,329.35                | 43,727.40                     | 15,253.25                               |
| 55       | Training  | 132,459.00    | 2,244.95                | 169.90              | 28,743.08               | 1,593.39                 | 103,715.92                    | 27,149.69                               |
| 60       | Capital Outlay 61 - 64                          | 367,500.00    | 3,817.00                | 485.78              | 73,404.49               | 45,691.13                | 294,095.51                    | 27,713.36                               |
| 71       | Debt Service-Principal                          |               |                         |                     |                         |                          |                               |   |
| 72       | Debt Service-Interest                           |               |                         |                     |                         |                          |                               |   |
| 89       | Contingency (current year)                      | 2,500,000.00  |                         |                     |                         |                          | 2,500,000.00                  |   |
| 99       | Payment of Prior Year Accounts                  |               |                         |                     |                         |                          |                               |   |
| 0.001    | Reserves - Future Capital Outlay                | 2,454,026.00  |                         |                     |                         |                          | 2,454,026.00                  |   |
| 0.002    | Reserves - Self Insurance                       |               |                         |                     |                         |                          | 0.00                          |   |
| 0.004    | Reserves - Sick and Annual Leave                | 250,000.00    |                         |                     |                         |                          | 250,000.00                    | 000000000000000000000000000000000000000 |
|          | TOTAL:  | 20,214,771.43 | 824,308.47              | 706,401.06          | 5,974,695.31            | 5,532,476.07             | 14,240,076.12                 | 442,219.24                              |







#### LOCAL ACCOUNT FUNDS

| LOCAL ACCOUNT FUNDS  |                |               |    |               |
|--|----------------|---------------|----|---------------|
| CHECKING - OPERATING   |                |               |    |               |
| Checking Account balance on March 31, 2022:                          | \$             | 12,699,082.04 |    |               |
| Plus April 2022 deposits to date:                                    | _              | 631,448.53    |    |               |
| Total Operating Checking Account funds available:                    |                |               | \$ | 13,330,530.57 |
| Less funds transferred from Operating to Payroll:                    |                | 0.00          |    |               |
| Less funds transferred from Operating to Health:                     |                | 0.00          |    |               |
| Less April 2022 expenditures to date:                                | _              | (551,057.90)  |    |               |
| Total Operating Checking Account funds expended/transferred to date: |                |               | _  | (551,057.90)  |
| Balance in Local Checking Account at present:                        |                |               | \$ | 12,779,472.67 |
| CHECKING - PAYROLL   |                |               |    |               |
| Checking Account balance on March 31, 2022:                          | \$_            | 0.01          |    |               |
| Plus funds transferred from Operating Checking to Payroll Checking:  |                | 0.00          |    |               |
| Total Payroll Checking Account funds available:                      | _              |               | \$ | 0.01          |
| Total Net Payroll Checking expenditures to date:                     |                |               | _  | 0.00          |
| Balance in Local Payroll Checking Account at present:                |                |               | \$ | 0.01          |
| HEALTH INSURANCE CLAIMS FUND ACCOUNT                                 |                |               |    |               |
| Checking Account balance on March 31, 2022:                          | \$             | 3.90          |    |               |
| Plus funds transferred from Operating Checking to Health Checking:   |                | 159,451.67    |    |               |
| Total Health Checking Account funds available:                       |                |               | \$ | 159,455.57    |
|  |                |               |    |               |
| Total Net Health Checking expenditures to date:                      |                |               |    | (159,455.57)  |
| Balance in Local Health Checking Account at present:                 |                |               | \$ | 0.00          |
| Plus FSA Account   |                |               | _  | 63,332.50     |
| Total Local Funds:   |                |               | \$ | 12,842,805.18 |
| STATE I ACCOUNT FUNDS  |                |               |    |               |
| CHECKING - OPERATING   |                |               |    |               |
| March 31, 2022:  | \$             | 261,561.81    |    |               |
| Plus April 2022 deposits to date:                                    | - ۲            | 0.00          |    |               |
| Tius April 2022 deposits to date.                                    | -              | 0.00          |    |               |
| Total Checking Account funds available:                              |                | 0.00          | \$ | 261,561.81    |
| Less funds transferred to Operating Checking:                        |                |               |    |               |
| Less April 2022 expenditures to date:                                | \$_            | 0.00          |    |               |
| Total State I Checking Account funds expended/transferred to date    | · <del>-</del> |               | \$ | 0.00          |
| Balance in State I Checking Account at present:                      |                |               | \$ | 261,561.81    |

### CASH DISBURSEMENTS FLORIDA KEYS MOSQUITO CONTROL DISTRICT

Honorable Board of Commissioners Florida Keys Mosquito Control District Key West, Florida 33040

#### **Commissioners:**

#### I herewith tender to you Cash Disbursements March 1, 2022 to March 31, 2022:

| Check  | Payment   |  |              |
|--------|-----------|--|--------------|
| No.    | Date      | Remit To   | Payment Amt. |
| ACH    | 3/4/2022  | Centennial Bank (Payroll)                                  | 121,644.81   |
| ACH    | 3/4/2022  | Florida Division of Retirement                             | 54,372.43    |
| ACH    | 3/4/2022  | Florida State Disbursement Unit (Garnishments)             | 209.19       |
| ACH    | 3/4/2022  | Florida State Disbursement Unit (Garnishments)             | 278.42       |
| ACH    | 3/4/2022  | Florida State Disbursement Unit (Garnishments)             | 411.78       |
| ACH    | 3/4/2022  | Empower Retirement (Payroll Deductions)                    | 6,900.83     |
| ACH    | 3/3/2022  | Centennial Bank (Payroll)                                  | 273.36       |
| ACH    | 3/3/2022  | EFTPS  | 45.28        |
| ACH    | 3/4/2022  | EFTPS  | 43,046.53    |
| ACH    | 3/18/2022 | Centennial Bank  | 570.79       |
| ACH    | 3/18/2022 | Centennial Bank  | 15.98        |
| ACH    | 3/18/2022 | Centennial Bank  | 1,297.88     |
| ACH    | 3/18/2022 | Centennial Bank  | 774.95       |
| ACH    | 3/18/2022 | Centennial Bank  | 2,668.62     |
| ACH    | 3/18/2022 | Centennial Bank  | 4,501.77     |
| ACH    | 3/17/2022 | Centennial Bank  | 258.58       |
| ACH    | 3/17/2022 | EFTPS  | 42.84        |
| ACH    | 3/18/2022 | EFTPS  | 43,022.85    |
| ACH    | 3/18/2022 | Centennial Bank (Payroll)                                  | 120,042.98   |
| ACH    | 3/18/2022 | Florida State Disbursement Unit (Garnishments)             | 411.78       |
| ACH    | 3/18/2022 | Florida State Disbursement Unit (Garnishments)             | 209.19       |
| ACH    | 3/18/2022 | Florida State Disbursement Unit (Garnishments)             | 278.42       |
| ACH    | 3/18/2022 | Empower Retirement (Payroll Deductions)                    | 6,925.83     |
| ACH    | 3/18/2022 | CIGNA Healthcare   | 65,305.58    |
| ACH    | 3/29/2022 | Florida Division of Retirement                             | 53,540.31    |
| ACH    | 3/31/2022 | EFTPS  | 1,578.15     |
| ACH    | 3/31/2022 | Centennial Bank (Payroll)                                  | 4,507.48     |
| 117053 | 3/4/2022  | Aflac (Payroll Deductions)                                 | 44.20        |
| 117054 | 3/4/2022  | Aflac (Payroll Deductions)                                 | 1,445.04     |
| 117055 | 3/4/2022  | Airgas USA, LLC  | 1,860.00     |
| 117056 | 3/4/2022  | Amazon Capital Services                                    | 1,171.07     |
| 117057 | 3/4/2022  | American Mosquito Control Association (Publication Charge) | 500.00       |
| 117058 | 3/4/2022  | Digital Airware, LLC (Aircraft Tracking Program)           | 12,000.00    |
| 117059 | 3/4/2022  | DSLX.NET   | 3,275.00     |
| 117060 | 3/4/2022  | Florida Keys Aqueduct Authority                            | 309.05       |
| 117061 | 3/4/2022  | Florida Keys Electric Coop Assn Inc                        | 563.79       |
| 117062 | 3/4/2022  | Florida Municipal Insurance Trust                          | 5,474.02     |
| 117063 | 3/4/2022  | Gary's Plumbing and Fire, Inc (Service Call)               | 177.68       |
|        | 3/4/2022  | J & J Sawyer   | 421.10       |

#### LOCAL ACCOUNT CONTINUED

| LOCAL ACCOUNT  |  |          |
|--|--|----------|
|  | Keys Consortium  | 285.00   |
| 117066 3/4/2022  | Keys Sanitary Service (RCR0208)  | 182.23   |
| 117067 3/4/2022  | Keys Energy Services   | 551.52   |
| 117068 3/4/2022  | Level 4 Telcom   | 481.10   |
| 117069 3/4/2022  | Low Cut Lawn Care LLC  | 1,600.00 |
| 117070 3/4/2022  | Marathon Electric Sign & Light, Inc.                                       | 3,817.00 |
| 117071 3/4/2022  | Marathon Garbage Service, Inc.   | 665.65   |
| 117072 3/4/2022  | Robert McGregor (Per Diem/Travel Reimbursement 2/24/2022)                  | 15.00    |
| 117073 3/4/2022  | Publix Super Markets, Inc.   | 925.73   |
| 117074 3/4/2022  | Sigma Consulting and Training, Inc (Chemical Spill Response Training)      | 1,125.00 |
| 117075 3/4/2022  | Specialty Hardware Supply, Inc.  | 164.62   |
| 117076 3/4/2022  | State of Florida (SUNCOM)  | 139.84   |
| 117077 3/4/2022  | Sunshine Gasoline Distributors, Inc.                                       | 2,042.07 |
| 117078 3/4/2022  | UniFirst Corporation   | 1,581.52 |
| 117079 3/4/2022  | United Way of the Florida Keys (Payroll Deductions)                        | 23.00    |
| 117080 3/4/2022  | Vernis & Bowling of the Florida (Professional Services- February)          | 1,650.00 |
| 117081 3/4/2022  | Waste Management of Florida Keys   | 368.57   |
| 117082 3/4/2022  | Wired Waters   | 1,625.00 |
| 117083 3/11/2022   | Amazon Capital Services  | 777.47   |
| 117084 3/11/2022   |  | 686.42   |
| 117085 3/11/2022   |  | 567.11   |
|  | Brinin M. Behrend (Per Diem/Travel Reimbursement HAI 3/7-9/2022)           | 505.74   |
| 117087 3/11/2022   | Mikki Coss (Per Diem/Travel Reimbursement AMCA 2/27-3/4/2022)              | 296.44   |
|  | Enterprise FM Trust  | 8,462.52 |
|  | Forestry Suppliers, Inc.   | 84.67    |
| 117090 3/11/2022   | Gary's Plumbing and Fire, Inc (Service Call)                               | 385.00   |
| 117091 3/11/2022   | Genset Services, Inc (Generator Maintenance)                               | 248.00   |
| 117092 3/11/2022   | Phillip L. Goodman (Per Diem/Travel Reimbursement AMCA 2/27-3/4/2022)      | 256.91   |
|  | Helicopter Services Inc.   | 1,864.00 |
|  | HemoStat Laboratories  | 34.75    |
| 117095 3/11/2022   | Home Depot Credit Services   | 732.03   |
|  | Lawrence J. Hribar, PhD (Per Diem/Travel Reimbursement AMCA 2/27-3/3/2022) | 611.53   |
|  | Chad Huff (Per Diem/Travel Reimbursement AMCA 2/27-3/4/2022)               | 275.00   |
| 117098 3/11/2022   |  | 448.00   |
| 117099 3/11/2022   | Key West Auto Parts  | 150.48   |
| 117100 3/11/2022   |  | 141.71   |
| 117102 3/11/2022   | Keys Auto Supply   | 1,264.28 |
|  | Andrea L. Leal (Per Diem/Travel Reimbursement AMCA 2/27-3/4/2022)          | 365.36   |
| 117104 3/11/2022   | Heidi Murray (Per Diem/Travel Reimbursement AMCA 2/27-3/4/2022)            | 288.96   |
| 117105 3/11/2022   | Pure Health Solutions Inc.   | 239.70   |
|  | Safran Helicopter Engines USA, Inc.  | 1,945.01 |
|  | Southeastern Grocer LLC.   | 329.46   |
|  | Staples Business Credit  | 882.79   |
|  | Robert Svoboda (Reimbursement for Mechanic Manuals & Study Guides)         | 232.15   |
| 117110 3/11/2022   |  | 3,604.33 |
| 117111 3/11/2022   |  | 958.24   |
| 117112 3/11/2022   |  | 954.55   |
| 117113 3/11/2022   |  | 327.80   |
|  | Jill Cranney-Black (Per Diem/Travel Reimbursement Bd Mtg 3/15/2022)        | 77.33    |
| 117115 3/14/2022   | Phillip L. Goodman (Per Diem/Travel Reimbursement Bd Mtg 3/15/2022)        | 54.51    |
| 117116 3/14/2022   | Thomas R. McDonald (Per Diem/Travel Reimbursement Bd Mtg 3/15/2022)        | 68.67    |
| 117117 3/14/2022   | Stanley Zuba(Per Diem/Travel Reimbursement Bd Mtg 3/15/2022)               | 64.23    |
| THE TOTAL PROPERTY OF THE PARTY |  | 04.23    |

#### LOCAL ACCOUNT CONTINUED

| LOCAL ACCOUNT    |  |           |
|------------------|--|-----------|
|                  | Advance Auto Parts   | 182.56    |
|                  | Amazon Capital Services  | 543.95    |
|                  | BASIC Benefits (COBRA Admin Fee)   | 62.48     |
| 117121 3/18/2022 | Michael Boehmler (Per Diem/Travel Reimbursement AMCA 2/27-3/4/2022)      | 416.39    |
| 117122 3/18/2022 | Boeing Distribution, Inc.  | 17.80     |
|                  | Cooper's Paint & Body Shop   | 1,107.71  |
|                  | Danilo Diaz Perez (Per Diem/Travel Reimbursement 3/1/2022)               | 15.00     |
| 117125 3/18/2022 |  | 341.92    |
|                  | Adriaan Hereijgers (Per Diem/Travel Reimbursement 3/1/2022)              | 15.00     |
| 117127 3/18/2022 | Kurt Joseph (Per Diem/Travel Reimbursement 2/3/2022 & 3/1/2022)          | 30.00     |
|                  | Joshua Kogut (Per Diem/Travel Reimbursement HAI 3/2-12/2022)             | 395.00    |
|                  | LegalShield (Payroll Deductions)   | 248.43    |
| 117130 3/18/2022 |  | 920.00    |
|                  | Thomas R. McDonald (Per Diem/Travel Reimbursement 3/2/2022)              |           |
| 117132 3/18/2022 | Rochele L. Miller (Reimbursement for District Postage)                   | 498.42    |
|                  | Standard Insurance Co.   | 11.22     |
| 117134 3/18/2022 |  | 4,413.59  |
|                  |  | 140.83    |
|                  | Sunshine Gasoline Distributors, Inc.                                     | 7,159.58  |
| 117136 3/18/2022 | United Way of the Florida Keys (Payroll Deductions)                      | 23.00     |
|                  | Kevin Foster (Reimbursement for FAA Medical Exam)                        | 200.00    |
|                  | Frontier Precision, Inc  | 10,620.00 |
| 117139 3/25/2022 |  | 41,760.00 |
|                  | Airbus Helicopters, Inc  | 1,643.26  |
|                  | Airbus Helicopters, Inc  | 400.25    |
|                  | Aircraft Propeller Works, Inc  | 60.00     |
|                  | Amazon Capital Services  | 17,026.04 |
|                  | Auto Glass South Florida   | 180.00    |
| 117146 3/25/2022 |  | 1,193.85  |
| 117147 3/25/2022 | Clarke Mosquito Control Products   | 47.07     |
| 117148 3/25/2022 | FedEx Freight  | 880.13    |
|                  | Florida Keys Aqueduct Authority  | 753.54    |
| 117150 3/25/2022 | Florida Keys Electric Coop Assn Inc                                      | 2,978.08  |
| 117151 3/25/2022 | Florida Municipal Insurance Trust  | 5,546.74  |
| 117152 3/25/2022 | OUR KEYS (Public Relations Ads)  | 1,050.00  |
|                  | Sage Checks & Forms (AP Checks)  | 380.95    |
| 117154 3/25/2022 | Standard Insurance Co. (Payroll Deductions)                              | 4,220.91  |
|                  | Standard Insurance Co. (Payroll Deductions)                              | 5,178.52  |
| 117156 3/25/2022 |  | 159.98    |
| 117157 3/25/2022 |  | 849.08    |
| 117158 3/29/2022 |  | 3,173.83  |
|                  | Aircraft Spruce & Specialty Co.  | 3,173.63  |
|                  | Amazon Capital Services  |           |
|                  | Foster & Foster, Inc. (Professional Services)                            | 245.76    |
|                  | Capital One Trade Credit   | 2,575.00  |
|                  | Keys Energy Services   | 149.99    |
| 117164 3/29/2022 |  | 758.46    |
|                  |  | 473.50    |
|                  | Catherine Pruszynski (Travel Reimbursement Biedler Symposium 3/23-24/22) | 248.00    |
|                  | United Way of the Florida Keys (Payroll Deductions)                      | 23.00     |
| 117167 3/29/2022 |  | 58.09     |
| 117168 3/31/2022 |  | 2,813.86  |
| 117169 3/31/2022 |  | 5,893.42  |
| 117170 3/31/2022 | Verizon Wireless   | 3,593.96  |

#### LOCAL ACCOUNT CONTINUED

|  | <del>- 110 0 0 0 11 1</del> | CONTINUED   |              |
|--|-----------------------------|---|--------------|
|  |                             | Scuba Steve's Dive Service, LLC                           | 197.50       |
| 117172                                 | 3/31/2022                   | June Artiles-Perry (Reimbursement for Work Boots & Pants) | 350.00       |
|  |                             | Airgas USA, LLC   | 2,019.65     |
|  |                             | Arrow Aviation  | 14,250.00    |
|  |                             | Arrow Aviation  | 10,894.38    |
|  |                             | Low Cut Lawn Care LLC                                     | 1,600.00     |
|  |                             | American Mosquito Control Association                     | 375.00       |
|  | 3/11/2022                   | Transfer - Healthcare                                     | 103,626.17   |
| Total Local Account Cash Disbursements |                             |   | \$871,119.06 |

Respectfully Submitted,

9. a. Mall.

Bruce Holden, Finance Director/Comptroller Florida Keys Mosquito Control District

## <u>Item 9b</u>

# Meeting Ad Wording

### NOTICE OF RETIREE HEALTHCARE TRUST MEETING, AUDIT COMMITTEE MEETING, STRATEGIC PLAN WORKSHOP AND REGULAR MEETING

FLORIDA KEYS MOSQUITO CONTROL DISTRICT
BOARD OF COMMISSIONERS

**TUESDAY, APRIL 26, 2022** 

1:00 PM

The Retiree Healthcare Trust Meeting will begin at 1pm.
The Audit Committee Meeting will immediately follow.
The Strategic Plan Workshop will immediately follow.
The Regular Meeting will immediately follow.

FKMCD Marathon Office 503 107<sup>th</sup> Street Marathon, FL 33050

Due to COVID-19, the Florida Keys Mosquito Control District will maintain a space for public participation in these meetings and workshops located at 503 107<sup>th</sup> Street, Marathon, FL. Capacity will be limited to adhere to social distancing guidelines and will be closed to the public upon meeting that capacity.

To comply with social distancing guidelines, members of the public are permitted to participate in this meeting virtually. Members of the public who wish to participate virtually may view the meeting at <a href="www.keysmosquito.org/board-meetings">www.keysmosquito.org/board-meetings</a>, and may provide community input by calling 305-292-7190 or emailing <a href="ddarias@keysmosquito.org">ddarias@keysmosquito.org</a> no later than 11:00am on April 26, 2022 with your name, address, and agenda number of the item(s) you wish to comment on, along with a phone number you can be reached on the date of the meeting. If you are attending the meeting remotely, you must remain available by phone from the hours of 1:00pm to 4:00pm. In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons with disabilities needing special accommodations in order to participate in this proceeding are entitled to the provision of certain assistance. Please contact the District by calling (305) 292-7190 or emailing questions@keysmosquito.org.

# <u>Item 9c</u>

# Appointment of Career Service Council Representative

## <u>Item 9d</u>

Administrative
Policy:
Secretary/Treasurer
Responsibilities

#### Secretary/Treasurer Duties

The District's treasurer is a signatory on the District's bank accounts. As such, the treasurer is occasionally called upon to either sign bank documents or verify bank transactions. Additionally, the treasurer will periodically review the monthly payables of the District. Copies of each invoice or voucher are available for review with the Director of Finance at any time. As an alternative, copies of the previous month's payables can be reviewed at the monthly Board of Commissioner meetings.

The Secretary/Treasurer, along with the Board Chair, signs the approved minutes after the board meetings.

As treasurer, the responsibility is to make sure that financial information is presented in a format that allows for fair and accurate analysis of the financial position and operations of the entity. This includes the most important activity of participation in the Board's primary responsibility of preparation of the annual budget and continual analysis thereof.

This includes assurance that budget categories are properly adhered to in the reporting.

Review and analysis of financial audits with the auditors and presentation to the Board is to be coordinated by the treasurer, auditors, and Audit Committee Chair.

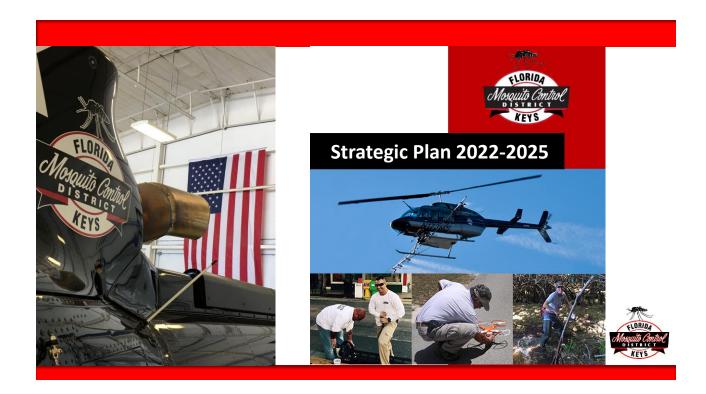
Board secretary/treasurer will cooperate with District staff to fulfill his/her duties but not interfere with daily operations.

As secretary, the responsibility is to make sure that the activities of concern to the Board are adequately recorded and reported to the District Board.

This includes minutes of the Board meetings and an understanding of activities that should be reported to the Board.

## <u>Item 9e</u>

# District 3-Year Strategic Plan: 2022-2025



#### **Mission Statement**

"To conduct all District operations with efficiency and environmental sensitivity while protecting the public from health threats and nuisance issues that impact the local economy."



#### **Priority Areas**

- Pesticide Resistance
- Domestic Mosquito Control Practices
  - Reduce Carbon Footprint
- Public Awareness of Mosquito Control Practices
  - Operational Safety Practices
  - Use of Technology to Maximize Resources
  - Employee Retention and Health Initiatives
    - Capital Projects



#### Pesticide Resistance

- Completed Goals:
  - √ Plan in place for testing adulticides and larvicides
  - √ Vendor contacts in place for new products
  - √ First maps of populations completed
- Goals:
  - Resistance testing of current adulticides in use at FKMCD
  - Compare resistant populations with known susceptibles
  - Bottle bioassays with new products
  - Cage studies for those showing potential resistance in bottle bioassays
  - Resistance testing of current larvicides in use at FKMCD





|            |            | Key West         |                 |                 | Marathon         |                 |                 | Key Largo        |                 |                 |
|------------|------------|------------------|-----------------|-----------------|------------------|-----------------|-----------------|------------------|-----------------|-----------------|
|            |            | Aedes<br>aegypti | Culex<br>quinqx | Aedes<br>taenio | Aedes<br>aegypti | Culex<br>quinqx | Aedes<br>taenio | Aedes<br>aegypti | Culex<br>quinqx | Aedes<br>taenio |
| M          | Permethrin |                  |                 |                 |                  |                 |                 |                  |                 |                 |
| M          | Malathion  |                  |                 |                 |                  |                 |                 |                  |                 |                 |
| M          | Sumethrin  |                  |                 |                 |                  |                 |                 |                  |                 |                 |
| M          | Naled      |                  |                 |                 |                  |                 |                 |                  |                 |                 |
| 4          | ВТІ        |                  |                 |                 |                  |                 |                 |                  |                 |                 |
| -question  | BS         |                  |                 |                 |                  |                 |                 |                  |                 |                 |
| -posterior | Methoprene |                  |                 |                 |                  |                 |                 |                  |                 |                 |
| April 10   | Spinosad   |                  |                 |                 |                  |                 |                 |                  |                 |                 |

|             | 1                         | ,         | FLORIDA |
|-------------|---------------------------|-----------|---------|
| Susceptible | <b>Becoming Resistant</b> | Resistant |         |

#### **Domestic Mosquito Control Practices**

- Completed Goals:
  - ✓ Initial testing of Wolbachia
  - √ Hire and train new field staff
  - **✓** Ground WDG trials
  - ✓ Implement operational ground WDG treatments
  - ✓ Barrier treatment study
  - ✓ Initial testing of Oxitec genetically-modified male mosquitoes





#### **Domestic Mosquito Control Practices**

- Goals:
  - · Develop plan for future Wolbachia trials
    - · Awaiting regulatory approval; timeframe unknown
    - Included \$100,000 in FY2021-2022 budget
  - Complete continuing testing of 2<sup>nd</sup> Generation Oxitec mosquitoes
    - Releases to occur no sooner than April 2022
    - · No cost to FKMCD for current project
    - · Goal: Suppression trial
  - Re-evaluate inspector field areas for efficiency
    - · Ongoing; Increase in inspector house visits/week
    - No cost to FKMCD
  - Identify potential transmission areas using larval density and population
    - No initial costs, but potential chemical use increases
  - Hotspot-Focused Control
    - 3 Identified: 2 source reduction, 1 acoustic larvicide traps





#### **Reduce Carbon Footprint**

- Completed Goals:
  - √ Vehicle replacement plan
  - ✓ Begin replacement of gas-powered fog machines
  - √ Carbon footprint calculator
  - √ Paperless administration where possible
- Goals:
  - Increase use of electric fog machines
  - Renewable energy at facilities



#### **Public Awareness of Mosquito Control Practices**

- Goals Completed:
  - √Smart Phone app
  - ✓ Quarterly sweeps
  - ✓ Update Homeowner's Guide DVD
  - ✓ Develop guest lecture centered around *Aedes aegypti* control





#### **Public Awareness of Mosquito Control Practices**

- Goals:
  - Increase overall awareness
    - Increase social media circulation w/ video and compelling content
    - Better leverage FKMCD branding: 'fight the bite, dump the water'
    - More frequent, targeted public speaking engagements
    - Establish FKMCD 'Open House' at Marathon Airport
  - Increase traffic on FKMCD website
    - Begin hosting website internally (reliability/tracking)
    - Revise content and improve navigation and notification subscription
    - Install interactive educational section



#### **Public Awareness of Mosquito Control Practices**

- Goals (cont.)
  - Research incentive-based program for homeowners
    - To begin in next 3 years
    - Estimated costs: \$5,000
  - New curriculum for K High School
  - Keys-wide survey
    - To be conducted in FY2022-2023; estimated \$15,000



#### **Operational Safety Practices**

- Completed Goals:
  - ✓ Focus safety groups
  - √ Monthly safety message
  - ✓ Near-miss reporting program
  - ✓ Building and vehicle inspection program
  - √ Finalize all SOPs and train staff accordingly





#### **Operational Safety Practices**

- Goals:
  - Develop and implement safety assessment tools
  - Reduce work-related injuries through safety training
  - Increase safety culture based on employee input
  - · Develop remote learning methods for safety training
  - · Conduct aircraft maintenance safety audit
    - To be completed in FY2021-2022; Estimated cost: \$8,000
  - Conduct aircraft flight safety audit
    - To be completed in FY2022-2023; Estimated cost: \$5,000



#### Use of Technology to Maximize Resources

- Goals Completed:
  - √ Use of trail cameras to gain efficiency
  - ✓ Use of GPS points in the field for targeted treatments
  - **✓ COA for UAV operations**
  - ✓Inspector training for UAV operations
  - √ BG Auto Counter cost/benefit analysis and purchasing plan completed

#### Use of Technology to Maximize Resources

- Goals:
  - Research remote tidal indicators
  - Gather information on efficiency of UAV program
    - FY21-22: Contract work with Leading Edge (awaiting estimate)
    - FY22-23: Drone Equipment \$60,000, personnel \$200,000, support vehicle \$60,000
    - · Watching current regulatory restrictions
  - Determine utilization of the BG Auto Counter
    - · Comparison underway between collections/landing rate counts
  - Develop mapping system w/alerts for inspectors and fog trucks
    - FY2022-2023; cost TBD



#### **Employee Retention and Health Initiatives**

- Completed Goals:
  - ✓ Evaluate benefits plan annually
  - ✓ Coordinate the ITN for benefits package
  - ✓ Revise District Policy Manual
  - √ Salary range evaluation and policy
- Goals:
  - Analyze annual evaluation process
  - · Review and assess benefits plan
  - Salary evaluations completed every 3 years



#### **Capital Projects**

- Completed Goals:
  - √ Fleet replacement plan completed
  - √ Future funding of aircraft underway





#### **Capital Projects**

- Goals:
  - · Complete use analysis of H125 aircraft
  - · Surplus plan and implementation for aircraft
    - Jet Rangers: sale FY2021-2022 \$700,000
    - One airplane sale FY2021-2022 estimated \$500,000
    - Helicopter H125 acquired FY2023-2024 estimated \$4M
  - Research night vision goggle usage possibilities
    - Estimated \$25,000/aircraft
  - · Replacement of aviation fuel farm
    - Cost TBD; FY2022-2023
    - · Could give potential savings on cost due to bulk buying
  - · Research diesel fuel farm for support vehicles and generator
  - Research potential database systems
  - Hangar Roof replacement (FY23-24)

