

## **Audit Committee Meeting Agenda**

### **Florida Keys Mosquito Control District**

Marathon Office  
503 107<sup>th</sup> Street  
Marathon, FL 33050

**May 18, 2021**

**1:00 pm**

**1.) Call to Order**

**2.) Invocation and Salute to Flag**

**3.) Roll Call**

**4.) General Community Input:**

Community Input shall be heard prior to each agenda item.

The Board adheres to, and conducts each meeting in accordance with Robert's Rules of Order. Presentations to the Board are limited to three (3) minutes for each individual speaker and five (5) minutes for the representative of a designated group. Transfer of time between individuals and/or group if not permitted. Letters submitted to any Commissioner, the Executive Director, Executive Assistant, or any other District employee during a board meeting will be placed into the record but will not additionally be read into the record at the meeting.

The Board welcomes public input but also must maintain order. Thus, community input is not a time for open dialogue between the Board and the speaker. Speakers should direct their comments to the Board and not to the District Staff or respond to questions during community input. If appropriate, the Board may request the issue be added as a discussion item at a future District Board Meeting.

Any person who wishes to make public comment during this meeting may be heard by the Board, through the Board Chair, on any proposition before the Board by either (1) complete and provide the supplied community input card or inform the Clerk/Executive Assistant to the Board, specifying the agenda item; or (2) calling 305-292-7190 or emailing [cbloxom@keysmosquito.org](mailto:cbloxom@keysmosquito.org) no later than 11:00am on May 18, 2021 with your name, address, and agenda number of the item(s) you wish to comment on, along with a phone number you can be reached on the date of the meeting. If you are attending the meeting remotely, you must remain available by phone from the hours of 1:00pm to 3:00pm.

**5.) Approval of Agenda**

**6.) Items for Board Discussion:**

a.) 2019-2020 Audit Planning (Cranney)

**7.) Items for Board Review and Action:**

**8.) Good of the Order**

**9.) Meeting Adjourned**